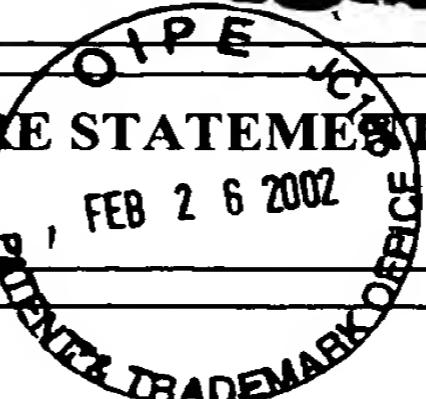


**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.07(c))**



**Docket No:  
PM 2000.010**

In Re Application Of: **Hans Thomann, et al.**

Serial No. <b>09/973,529</b>	Filing Date <b>9 October 2001</b>	Examiner	Group Art Unit
<b>Title: Method for Borehole Measurement of Formation Properties</b>			

Address to:  
**Assistant Commissioner for Patents**  
**Washington, DC 20231**

*COPY OF PAPERS  
ORIGINALLY FILED*

**37 CFR 1.97(b)**

1.  The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2.  The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

Whichever occurs first.

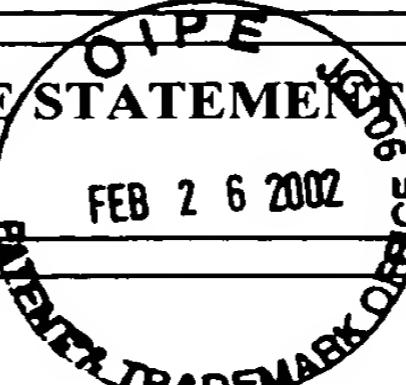
Also submitted herewith is:

- a certification as specified in 37 CFR 1.97 (e);

**OR**

- the fee set forth in 37 CFR 1.17 (p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.07(c))**



Docket No:  
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09/973,529	9 October 2001		

Title: **Method for Borehole Measurement of Formation Properties**

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**Payment of Fee**  
(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of \_\_\_\_\_ is attached.
- The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **05-1328** as described below. A duplicate copy of this sheet is enclosed.
- Charge the amount of \_\_\_\_\_.
- Credit any overpayment.
- Charge any additional fee required.

Stephen P. Koch

Signature

February 5, 2002

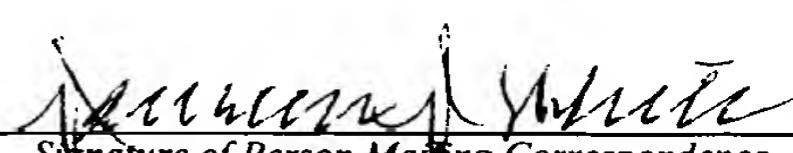
Dated

Stephen P. Koch, Reg. No. 37,660

**ExxonMobil - Upstream Research Company**

P. O. Box 2189  
Houston, TX 77252-2189  
(713) 431-4811 Phone  
(713) 431-4664 Fax

I certify that this document and fee is being deposited on February 5, 2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.



Signature of Person Mailing Correspondence

**Maureen M. White**

Typed or Printed Name of Person Mailing Correspondence

cc: LVA, JAJ